BIBLICAL COUPLETS AND TRIPLETS

It is very obvious that there is much deception in this world and I believe that it would not be unfair for me to say that the main target is Christianity. To do this, Biblical texts and Biblical doctrines are being challenged by different forms of reasoning. In the many different Bible translations that we now have available for us to purchase, many Bible verses have been altered by those who are called Biblical scholars. Some of this is false, as some scholars are now including their own particular doctrinal or theological preferences in the translations that they produce. Their main target is to subtly remove the Deity and doctrine of Christ.

Textual criticism has become a popular way by which scholars have been able to subtly change the meaning of many Bible verses. Those scholars who do not believe that the word of God is true and inspired are subtly carrying this out; the common excuse being that they are trying to make the word of God more understandable for the general public in these modern times.

Even though our Lord Jesus could have written the Gospels etc., He totally relied upon the inspiration of the Holy Spirit to convey His exact words to the disciples and to lead us into all truth. See John 16:13. They were not scholars, in fact they were unlearned fishermen etc., yet modern day “scholars” cannot match the words of wisdom and integrity of those early disciples writings.

The Bible tells us that the Bible is spiritually discerned, (See 1 Corinthians 2:12-14) and to alter the text of the Bible in any way, I believe, is an attempt to alter the Spirit by which it was written. As well as being the only inerrant, infallible and immutable translation in the English language, the Authorised King James Version is the only English version that is classified as being the Authoritative Word of God. The Authorised King James Bible is translated from the faithful Textus Receptus manuscript and not from the corrupted Alexandrian manuscripts, Sinaiticus and Vaticanus that is used by the Roman Catholics and modern bibles.

None of the modern bible versions have ever been classified as being the authoritative word of God.

In this chapter we are going to examine a method that may help you discern how to keep Bible verses in their proper contextual balance. The method is called “Biblical Couplets and Triplets.”

“Biblical Couplets and Triplets” is the combination of two or more principal words that the Bible combines together as a collective unit for them to receive their proper contextual balance. Let me explain:

Words within a Bible verse that are being used as spiritual principals seldom occur on their own as single identities, they are usually coupled together with either another one, two, three or more other spiritual words that are also spiritual principals. Here are some examples:

The first example pertains to the word “Truth.” Truth is a spiritual principal and on its own as a single identity may seem to be good. Everybody would like to know what the truth is about everything; it would solve a lot of our social and political problems BUT...

TRUTH ON ITS OWN AS A SINGLE IDENTITY CAN BE...

Hateful... Some people use the truth in a hateful way to condemn others whom they dislike.

Deceptive... It is obvious that the media often uses only little pieces of information that suit the stories that they are trying to tell. What has been shown or told to the public may be the truth but it has been disjointed in such a way as to convey another story altogether. This is called deception; using the truth to deceive.

Revengeful... The truth can be used to get revenge either through politics, the law or social innuendo. Vendettas are often carried out on people through payback systems, which often involve the media, the police or personal public opinion.

Unforgiving... Truth can remind us of past misdeeds as some people constantly do, especially husbands or wives or other family relations. Often family arguments are very quick to recount past misdeeds because they are used as a point scoring method to win.

As it can be seen, this kind of use of the truth as a single identity does not have the support of other Bible verses. For instance, in the Bible we are told to forgive one another:

“And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.” Mark 11:25-26.

There are many other Bible verses that bring us to this conclusion.

The Bible also states that “Vengeance belongeth unto me, I will recompense, saith the Lord.” Hebrews 10:30. In each of these cases used in the previous examples, truth has lost its Biblical contextual balance by applying the truth as a single identity.

The next example pertains to the word “Love.”

1 Corinthians 13:13 tells us that the gift of love is the greatest of all spiritual principals. Love is eternal. Everyone wants to be loved BUT...
LOVE ON ITS OWN AS A SINGLE IDENTITY CAN BE...

- **Overbearing or intense.** There are some people who through a great deal of emotional love, allow little space for their loved ones to move freely, thus love becomes intense or overbearing.

- **Without discipline.** In this modern era, you are not allowed to smack your child because you are supposed to show love to them. This lack of discipline does not teach children love. **Proverbs 23:13** says;

  “Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.”

  “He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.” (Early or on the spot.) **Proverbs 13:24**

Perhaps the devil is the one helping to propagate this lack of discipline because he is trying to send your child to hell.

- **Used for sensual intentions.** A man may say to a woman, “I love you” when he only wants sex.
- **Manipulative.** “If you love me you’d wash the dishes etc.”
- **Liberal.** “God is a God of love so He won’t send anyone to hell!”

In each of these cases, **Love** has lost its Biblical contextual balance by applying **Love** in its single identity form.

In **Ephesians 4:15**, the Bible combines **truth and love** into a **Biblical couplet** by saying: “But speaking the **Truth in Love.**” Thus bringing both spiritual principals of Truth and Love together into the proper Biblical, contextual balance...

As you can see by this example, both **Truth and Love** have been combined together to form a “**Biblical Couplet.**” which has the effect of changing both the use and the meaning of both words.

This occurs because the interpretation of each individual principal word that occurs in a Bible verse now depends upon the other principal words attendance to arrive at its new meaning.

In the Bible generally, you will not find any of these principal spiritual elements by themselves, they nearly always receive their balance from another principal element. There are at least three good reasons for this, which I will try to explain.

1. The first reason is so that we can have a Biblical checklist of our own motivation so that we can see if it is clean or pure. This means that when we say to someone that we **love** them, is it also the **truth** without any hidden agenda? Love combined or coupled with truth is **unconditional love and therefore** does not seek to satisfy self-interest. See **1 Corinthians 13:5**.

2. **Singular spiritual gifts**, which are also spiritual principals, are often used to obtain self-glory. A person may believe that they have the gift of **all faith** so that they can remove a mountain, but if it is not coupled with **love**, the act of moving a mountain does not profit anything and therefore can only be a self-glorifying exercise. See **1 Corinthians 13:2** and **Galatians 5:6**

A good example of this can be found in **Acts 8:9-24**. Simon saw that the Holy Spirit was given by the laying on of hands and wanted that kind of power, possibly for self-glorification; and sought to purchase it with money. He was told by Peter:

  “Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. (*means lawlessness)*.” **Acts 8:20-23**

Concerning self-glorification, **Philippians 2:3** say’s this: “Let nothing be done through strife or vain glory, but in lowliness of mind, let each esteem other better than themselves.”

3. A particular emphasis on one spiritual gift or spiritual principal often accompanies false teaching.

Someone may emphasise “faith” as a single spiritual identity, but do not couple it with **grace, love, obedience** or any other spiritual principals. They may give many examples of seemingly great “acts of faith” that may inspire some to try to do similar things; only for those people to find disappointment and disillusionment when their so-called acts of faith do not work.

On the other hand, some people prefer to jump from one Bible verse to another in various locations throughout the Bible emphasising a theme, belief or an idea by using **only ONE principal word** out of those verses as a method to prove that a doctrine, belief, or a point that they are making is true. Contextually they are often wrong and “**one liners**” as they are often called, do not tend to teach very much. Taking note of and applying the united sense of the principal words that are coupled together in those verses to see if they apply will prove this to you.

Here is an example, **Ephesians 2:8** states, “**For by grace are ye saved through faith**; ” The two principal words that are being used here are “**grace**” and “**faith.**”
Some believe and teach that you are saved by grace alone and others believe and teach that you are saved by faith alone. Neither of these two doctrinal positions is correct because these two spiritual doctrinal principals are coupled together as a single unit. “You are saved by grace through faith” as a combined unit, not as single identities: Both of these spiritual principals have received their biblical doctrinal balance by the attendance of the other spiritual principal. How can a person be saved by grace alone when the Bible also says “without faith, it is impossible to please God.” A greater understanding of this comes about when you know what the biblical definitions of grace and faith are.

In the Bible, there are a lot of biblical couplets and triplets etc. Here are some examples. John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

Our Lord Jesus is full of “grace and truth.” Here is a couplet telling us that in our Lord Jesus Christ, grace and truth are united together in eternal wholeness and fullness.

If it were “truth” alone, then it could be reasoned that our Lord Jesus did not have the eternal life giving life (grace) of God. If it were “grace” alone, then it could be reasoned that he did not have the eternal truth of God. The combination of all our Lord Jesus Christ’s teachings, His miraculous immortal life in the flesh and the undeniable evidence of his bodily resurrection is absolute proof that this combination is true.

This also helps us understand that the combination of “grace and truth” in the life of our Lord Jesus Christ gave Him the infinite and eternal spiritual balance that we observe during his entire earthly ministry. If we are going to be Christlike, we also need to have this balance.

It goes without saying that to balance grace and truth in our own lives; we should tell the truth in such a way so as to gracefully impart to others, eternal life that is found only in our Lord Jesus. This is how we combine “grace and truth” as a biblical couplet.

Biblical couplets and triplets as found in the Bible always bring a spiritual contextual balance to all our choices, decisions, discussions, duties, doctrine and devotion. It is well to remember that all of these things should always be coupled to the will of God through our Lord Jesus Christ. Whenever our Lord Jesus spoke, the evidence of this balance can always be seen. On every occasion, his actions and speech were fully seasoned with “grace and truth” in such a way as to bring people to salvation and eternal life.

This means that when our Lord Jesus spoke, it was always in the Spirit of absolute truth coupled together with grace through His divine and eternal love; so that if believed and acted upon, always brings salvation and eternal life.

“He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.” Proverbs 28:13

This is a statement that many neglect in its couplet form.

It is well known that many people may be willing to confess their sins, but are not willing to forsake them, thus a lot of church doctrines try to excuse sin on a day-by-day basis because they really do not want to forsake their sin and be cleansed from it. This is often regarded as being hypocrisy. The mercy of God is only shown to those who both confess and forsake their sins. Forgiveness of sin does not come to us just by a singular confession of sin and is not valid in the sight of God unless those sins are also forsaken. See Isaiah 55:7

Besides all this, the Bible tells us that “There is one God, and one mediator between God and men, the man Christ Jesus.” 1 Timothy 2:5. This means that absolution of sin that is given by pastors or priests is folly because it comes from God alone through the incredible sacrifice of our Lord Jesus Christ. The forgiveness of our sin is personally witnessed to us by the presence of the Holy Spirit being in us. See Acts 5:32 and Romans 8:16

“He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?” Micah 6:8

This is a triplet that brings spiritual balance as to what God our Father requires for us to do. The aim here is for us to balance justice with the love of mercy whilst walking humbly with our God.

Justice on its own as a single identity can meet out harsh and cruel measures of affliction and punishment. There are many examples that can be shown from real life experiences where people ask for extreme justice to be done without showing either mercy or humility. Our Lord Jesus said in Matthew 7:1

“Judge not, that ye be not judged.” And in, Luke 6:37; “Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven;” This is further backed up by what the Apostle Paul says in Romans 2:1:

“Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself: for thou that judgest doest the same things.”
On the other hand, mercy without justice does not make us dependable people. Personal integrity of character comes as the result of personal justice which we possess as a virtue, and when it is coupled to the love of mercy and humility it makes us consistent in the way in which we live our daily lives and in the way in which we treat others. It is justice coupled to the love of mercy and humility that grants us a spiritual balance that gives us a credible character in the sight of God.

“For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him.” 2 Chronicles 16:9

Here are a few more examples of how Biblical couplets and triplets work.

“Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.” James 2:17-18

Faith that is connected to works...works. Faith that is not connected to works...does not work.

James is saying that the works of faith could be seen in direct response to his being actively obedient to the hearing of the word of God. This is because “faith cometh by hearing, and hearing by the word of God.” Romans 10:17. There was an observable result from his being obedient to what God said to him. Faith has its own work that can be observed when we are being obedient to the word of Christ.

When obedience to the word of Christ is truthfully being carried out, the works of faith become evident by what God does for us for they are His works not ours. This does not mean that a person will achieve personal or earthly fleshly prosperity through the actions of faith as some may think for Romans 4:4 says; “Now to him that worketh is the reward not reckoned of grace, but of debt.” We do what our Lord Jesus say’s because we owe it to Him. He paid a great debt for us that we cannot repay.

The reason for this is that it is only when the word of Christ is coupled to obedience that the works of faith become evident. This is because the works of faith are not our own works, they are the works that God does for us, and these works are only carried out by God our heavenly Father in response to our being obedient to the Gospel of our Lord Jesus Christ.

“Faith which worketh by love” (Galatians 5:6) is a couplet that conforms us to the image of our Lord Jesus Christ.

“Endeavouring to keep the unity of the Spirit in the bond of peace.” Ephesians 4:3

Unity of the Spirit does not come unless there is a bond of peace. Jealousy, envy and friction do not bring peace.

There are also several other forms of biblical couplets and triplets that may not be so easily detected. They are what I call hidden or concealed biblical couplets and triplets. Here are some examples. John 15:4-5:

“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me ye can do nothing.”

“Abiding” is always a two-way affair. We may say that we are abiding in the Lord Jesus, but is the Lord Jesus abiding in us? Conversely, we may say that the Lord Jesus is abiding in us, but are we abiding in him? Our Lord Jesus explains this in John 15:6-10;

“If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.”

Our Lord Jesus abides continuously in God our heavenly Father. Our Lord Jesus Christ also abides in us whilst we continuously abide in him. Abiding alone is not even considered by our Lord Jesus. When we are keeping the word of our Lord Jesus, we will have the witness of the Holy Spirit that we are abiding in His love. This also applies to the word of our Lord Jesus abiding in us as we abide in Him.

This means that it is by always listening to and obeying what our Lord Jesus tells us to do that we allow His word to dwell richly in us. See Colossians 3:16. John 12:24 has this to say:

“Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.”

This means that just as our Lord Jesus submitted Himself to the will of God our heavenly Father to die on a cruel cross, we too must submit ourselves to the will of our Lord Jesus Christ and die to our former lusts and desires.
It must be obvious that in the life of a Christian there is no fruitfulness to abiding alone. John 15:4-10 and 12:24 bear testimony to this. The abiding presence of our Lord Jesus in our lives is a two-way affair. If we do not abide in Him, neither does He abide in us. See 1 Peter 1:14

This indicates to us that God our heavenly Father, besides being all-powerful, all-knowing and all-present is also all-submissive, even to death on a cruel cross. This has been revealed to us by the total submission of our Lord Jesus Christ, for no one can abide in one another unless total submission unto one another is present.

If we are going to abide in our Lord Jesus and He in us, then our total submission even unto death is an expected requirement of the Gospel of our Lord Jesus Christ. See Revelations 12:11. This is why our Lord Jesus tells us that if we are abiding in Him and He in us and His words are also abiding in us, we can ask what we will and it shall be done for us. (See 1 John 3:21-22 and 5:14-15) This is because it is only through our total submission to God that this can occur and requires for us to have a continuous ongoing listening and prayerful relationship and union of love with our Lord Jesus Christ.

“But he that is joined unto the Lord is one spirit.” 1 Corinthians 6:17

Here is a more obscure or concealed Biblical couplet.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived... it bringeth forth sin: and sin, when it is finished, bringeth forth death.” James 1:13-15

There is a break after the word “conceived” to reveal the hidden or concealed couplet. The hidden couplet is found in the word “conceived.” To have conception, the sperm and the egg must be united or coupled together. Temptation and enticement are not sin. This is an old trick used by the devil to try to make Christians believe that any temptation or enticement that comes to them is sin.

Some people believe or have been taught this and causes them to think that they have already committed sin when they have not. Some people, because they believe this, give up at the slightest temptation or enticement and go ahead and commit the sin anyway. That is not much help when James 4:7 says:

“Submit yourselves therefore to God. Resist the devil, and he will flee from you.”

Remember, “For we have not an high priest which cannot be touched with the feeling of our infirmities: but was in all points tempted like as we are, yet without sin.” Hebrews 4:15

Temptation and enticement are not sin; so it is wise not to get them confused. To have conception of sin, a wrong action must follow the temptation or enticement to be called sin.

The opposite can also appear to be true. Sometimes a person may commit an action that may appear to be wrong or to have an adverse effect. The person was not enticed or tempted into doing the action, it may have happened without thinking. Can that be called sin? Absolutely not. I may accidentally drop a plate or cup and smash it, was that sin? No, not unless my action was deliberate in some form or another. I may still feel sorry for the result of the accident, but it could not be classified as sin.

Another example of temptation and enticement can be found in Genesis 3:1-7:

“No the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall you touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day you eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.”

Adam and Eve were tempted and enticed to eat of the fruit of the tree of the knowledge of good and evil. Had they not partaken of the forbidden fruit, their temptation would not have ended in sin.

It was the wrong or disobedient action that followed the temptation and enticement that conceived sin.

**TEMPTATION IS THE SUGGESTION...ENTICEMENT FUELS THE DESIRE...THE WRONG ACTION THAT FOLLOWS IS THE SIN...**

This can also apply to our thoughts; sometimes we may be engaged in doing something good and suddenly a bad or vile thought or suggestion from another source may come flashing into our mind. We would never have thought that thought of our own accord in a thousand years: it is the devil at work again trying to make us believe that it was our own thought and that we have sinned. 2 Corinthians 10:5 states:
“Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;”

We can reject vile and unclean thoughts if we try. Our Lord Jesus will help us divert our thoughts to proper things if we focus our thoughts upon our Lord Jesus and are conscious of his presence. This means that we need to commit our thoughts and our thought life unto our Lord Jesus. See Romans 12:1-2

This is just another part of the warfare that Christians are engaged in. If you read Matthew 4:1-11 or Luke 4:1-12, you will see how the devil tried to tempt our Lord Jesus with his own thoughts, but our Lord Jesus defeated him by focusing upon the purpose of His life and His thoughts upon the word that God our heavenly Father had given him.

There are many more Biblical couplets and triplets in the Bible. I have tried to explain how they work so I will let you find out how many more there are in your own personal Bible study. As you now may see, by the application of the Biblical Couplets and Triplets methodology to the reading of Bibles verses and instructions helps us determine what our Lord Jesus is telling us in proper Biblical context. This brings balance to our spiritual lives and it may help us avoid false doctrines and teachings.

This is why the Authorised King James Bible is recommended, as this method is useless when using any of the modern translations. This is because most of the modern Bibles have been translated from the corrupted Alexandrian texts, Sinaiticus and Vaticanus. These texts disagree with one another in over 3,000 places in the Gospels alone. They are not the immutable Word of God.

Some of the new translations alloy or mix the faithful Textus Receptus text with the corrupted Sinaiticus and Vaticanus to try to make you believe that this method of translation gives you the most accurate translation of the Bible. This denies that the Authorised King James Holy Bible was completely translated by the inspiration of the Holy Spirit, and to alter the text of the Holy Bible in this way is to reject the inspiration of the Holy Spirit by which it was written.

The Kings James Version is the only English version of the Bible that is classified as being the Authoritative Word of God; none of the modern Bible versions have ever been classified as being the Authoritative word of God like the King James Version.

Those who change the authoritative Biblical text, violate the divine copyright of the word of God. There are serious consequences for doing this. The words of our Lord Jesus will never pass away and they are the Law of the kingdom of God. See John 12:47-50

Above all else, the greatest thing that we should learn from our study of Biblical couplets and triplets is that “abiding and being coupled to our Lord Jesus” is the main intent so that we may be conformed to the image and likeness of our Lord Jesus Christ. This is the will of God concerning our election and salvation and is the foundational basis upon which the Gospel of our Lord Jesus Christ is founded. See Romans 8:29. Colossians 1:25-27 confirms this:

“Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:”

SUMMARY

“Biblical Couplets and Triplets” is the combination of two or more principal words that the Bible combines together as a collective unit for them to receive their proper contextual balance.

Biblical couplets and triplets has the effect of changing the both the use and meaning of the singular principal words used in a text by the attendance of the other word. Biblical couplets and triplets give us a Biblical checklist of our own motivation as well as helping to detect false doctrine. The Authorised King James Holy Bible is the inerrant, infallible and immutable Word of God in our English language, and to alter the text is to violate the divine copyright See Revelations 22:18-19 (Immutable means “not subject or susceptible to change or variation in form or quality or nature.” See Hebrews 6:17-18)

Election and salvation only comes to us through the combination of grace through faith as a combined unit, not as single identities. These two Spiritual doctrinal elements cannot be separated and be true to what the Bible is teaching us when considering the doctrine of election and salvation. Temptation and enticement are not sin, as some would have you believe. The action must follow the temptation or enticement to be able to be called sin.

The entire basis and foundation of the Gospel is that we all should be conformed to the image and likeness of our Lord Jesus Christ. This is what our Lord Jesus came to do for us, to reconcile us back to God, and it cost Him his life on a cruel cross.

1 John 3:1-3 says, “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doeth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.”

How can anybody be like the Lord Jesus then, if they are unwilling to be like Him now?